

Parkman Church

October 11, 2026

18265 Madison Road • (Parkman Township)

Middlefield, Oh 44062

Church Office: (440) 548-4829

E-mail: parkmanchurch@windstream.net

On the Web: www.parkmanchurch.com

[Http://facebook.com/parkmanchurch](http://facebook.com/parkmanchurch)

Pastor: Reverend Will Coley

Phone: (978) 473-9605

'Pastor Will's Cell Phone is turned off after 9:00 pm'

If there is an emergency, please call one of the Elders'
listed below - Thank You

Jim Toth	Elder	440-632-0478
Frank Bosak	Elder / Moderator	330-674-6576
Andrew Stone	Elder	330-360-7149
Tyler Hostettler	Elder	440-313-8492
Ernie Roth	Elder	440-548-5077
Korey Herr	Elder	440-384-1792



SUNDAY MORNING WORSHIP SERVICE 10:30am

SUNDAY EVENING PRAYER SERVICE 7:00pm

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2 Peter 1:16

For we did not follow
cleverly devised myths
when we made known
to you the power and
coming of our Lord
Jesus Christ,

**BUT WE WERE
EYEWITNESSES
OF HIS
MAJESTY**

Pastor: Reverend Will Coley

Ministers: Members of this Congregation

Parkman Church

THIS WEEK'S CHURCH CALENDAR

Sunday, **October 11** Sunday school, 9:00 am
Fellowship Time, 10:00 am
Worship Service, 10:30 am
Evening Service, 7:00 pm

Monday, **October 12** Elder's Meeting, 7:00 pm
Women's Fellowship, 7:00 pm

Saturday, **October 17** AA, 8:30 pm

Sunday, **October 18** Sunday school, 9:00 am
Fellowship Time, 10:00 am
Worship Service, 10:30 am
Evening Service, 7:00pm

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Sproul on false teaching

“In one of my graduate school courses, “The History of Heresy,” we examined heresies from the first century to the mid-twentieth century. All the heresies with which the church has had to fight have been difficult and destructive, yet in every age the appearance of heresy has forced the church to sharpen her definition and confession of the truth. When Arius denied the deity of Christ, the church convened at Nicaea to declare the full deity of our Lord in what became the Nicene Creed. When Eutychus and Nestorius proclaimed their heresies in the fifth century, the church assembled at Chalcedon and gave further definition and precision to our faith in the person of Jesus. The doctrine of imputation is under attack today as powerfully as it was during the sixteenth century. As much as I decry that, I am glad it has come to center stage. More books have been written about justification in the last fifteen years than in the last three hundred years.”

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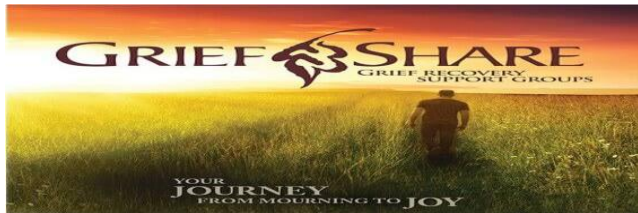
Pumpkin Roll Baking

Baking sessions will start at 5:30 pm with the following dates.



October 7th
October 14th
October 28th

Pumpkin Rolls will be sold to benefit the Cardinal School Meal Ministry. A volunteer sign-up sheet is posted on the church bulletin board.



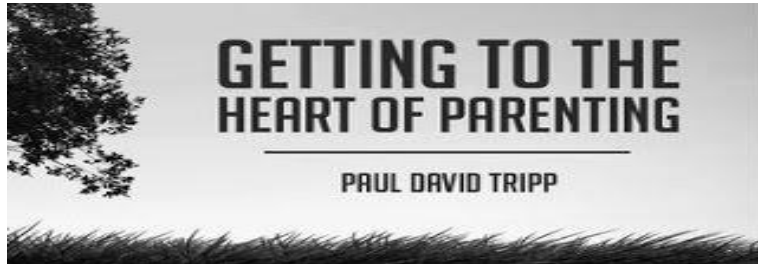
GriefShare is a 13-week Christian support group for those grieving the death of a loved one, offering encouragement, practical guidance, and a safe place to connect with others who understand. Each session includes a video lesson, group discussion, and personal reflection materials to help participants process grief and find hope. A sign-up sheet has been posted by the coffee station for anyone who would be interested to join this group for the fall.

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We are in need of donation items/ baskets for the craft show as well as help for the event. A sign-up sheet has been posted. All help with this event is much appreciated!

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Parkman Church will be having a parenting conference in the fall it will be a Friday night 6-8:30 and Saturday morning 9-1. Please sign up if you are interested.

Memory Verse

“But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. 2 And many will follow their sensuality, and because of them the way of truth will be blasphemed.”

2nd Peter 2:1–2.

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**Sunday November 15 Is Parkman Churches
Shoebox Collection Day!**
**Shoeboxes and labels are located on the table
right outside the sanctuary. Take as many as
you would like to fill. Please See Mary Jane Roth
If You Have Any Questions. Thank you!**



**Not God's plan for my life
But my life for God's plan
Not God's vision for our church
But our church for God's Vision**