

# *Parkman Congregational Church*

## *October 5, 2025*

*Member of the Conservative Congregational  
Christian Conference*

**18265 Madison Road • (Parkman Township)**

**Middlefield, Oh 44062**

**Church Office: (440) 548-4829**

**E-mail: [parkmanchurch@windstream.net](mailto:parkmanchurch@windstream.net)**

**On the Web: [www.parkmanchurch.com](http://www.parkmanchurch.com)**

**[Http://facebook.com/parkmanchurch](http://facebook.com/parkmanchurch)**

***Pastor: Reverend Will Coley***

**Phone: (978) 473-9605**

**'Pastor Will's Cell Phone is turned off after 9:00 pm'**

**If there is an emergency, please call one of the Elders'  
listed below - Thank You**

Jim Toth	Elder	440-632-0478
Frank Bosak	Elder / Moderator	330-674-6576
Andrew Stone	Elder	330-360-7149
Tyler Hostetler	Elder	440-313-8492
Ernie Roth	Elder	440-548-5077
Korey Herr	Elder	440-384-1792

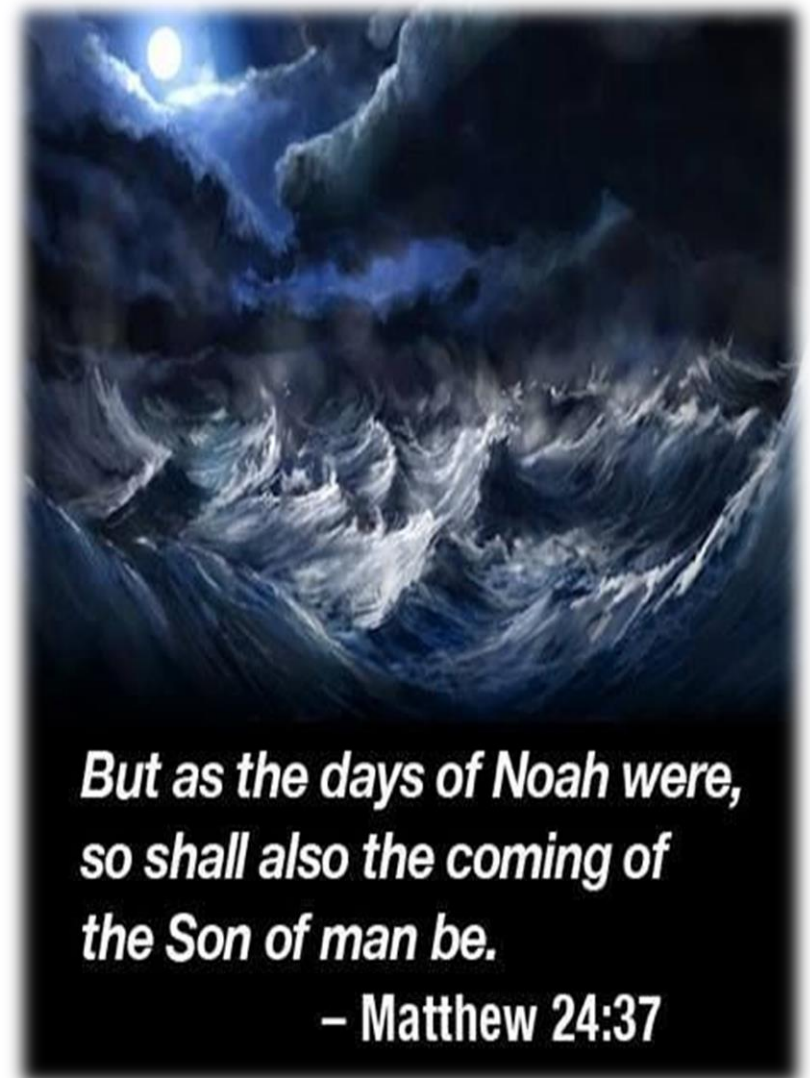


**SUNDAY MORNING WORSHIP SERVICE 10:30am**

**SUNDAY EVENING PRAYER SERVICE 7:00pm**

# *Parkman Congregational Church*

## *October 5, 2025*



***Pastor: Reverend Will Coley***

***Ministers: Members of this Congregation***

# Parkman Congregational Church

## THIS WEEK'S CHURCH CALENDAR

Sunday, **October 5**

Sunday school, 9:00 am  
Fellowship Time, 10:00 am  
Worship Service, 10:30 am  
Evening Service, 7:00 pm

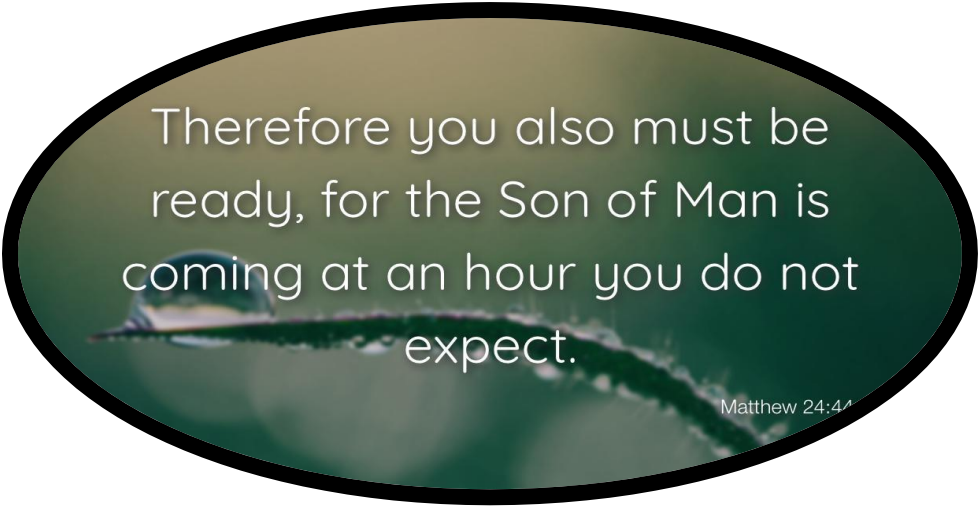
Saturday, **October 11**

AA, 8:30pm

Sunday, **October 12**

Sunday school, 9:00 am  
Fellowship Time, 10:00 am  
Worship Service, 10:30 am  
Evening Service, 7:00pm

## Scripture of the Month: Matthew 24:44



Therefore you also must be  
ready, for the Son of Man is  
coming at an hour you do not  
expect.

Matthew 24:44

# Parkman Congregational Church

## October 5, 2025



Sproul penned in his commentary;

“Matthew tells us that Jesus said: *“Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory”* (vv. 29–30). Notice the first word Jesus used here: immediately. He had just finished telling His disciples to watch for a series of events that would signal the approach of the destruction of the temple. Then He said that immediately after the tribulation—not a year, not a hundred years, not two thousand years or more—He would come. As we saw in the previous chapter, many of the things Jesus prophesied—false christs, wars, famines, earthquakes, the desecration of the temple, tribulations—are documented to have occurred between the time Jesus spoke and AD 70. Thus, the word immediately indicates that this coming of Jesus was also at that time, that this event also happened within this generation. How can that be?

There are basically two solutions. One way to resolve this problem is to treat the time-frame reference in this discourse—“this generation will by no means pass away till all these things take place” (v. 34)—as figurative while seeing the descriptions of Jesus’ coming as literal. Some commentators do just that. They say that the word generation indicates a certain type of person, not a time frame of roughly forty years. In other words, Jesus was saying that wicked, doubting people such as the scribes and Pharisees would always be around, from the time when He gave this prophecy to the time of His return thousands of years in the future. According to this view, Jesus’ return will be accompanied by real astronomical signs, but it has not happened yet.

The other option is to treat the language Jesus used to describe His coming as figurative and the time-frame reference as literal. That is, Jesus actually came back in AD 70, but the sun and moon were not actually darkened, the stars did not fall, and the powers of heaven were not shaken. Those signs did not literally happen; rather, Jesus was speaking figuratively to describe a real event.

In order to decide which option is best, we must use sound principles of biblical interpretation. What does the Bible say? Do we see similar language used elsewhere in Scripture? If so, in what context does it appear?” As we walk through this section of scripture let’s look for examples where this type of language is used in the Old Testament, because it is there...

# *Parkman Congregational Church*

*October 5, 2025*



Not God's plan for my life  
But my life for God's plan  
Not God's vision for our church  
But our church for God's Vision

# *Parkman Congregational Church*

*October 5, 2025*



The Family Fall Fest will be on October 17<sup>th</sup> at 5:30pm. It will be at the Hostetler home. Main dishes will be provided and if you would like to bring a side dish to share it would be appreciated.

Any other questions see Rebecca Hostetler.



## **Pumpkin Roll Making & Sale**

It's time to Make & Bake Pumpkin Rolls

Baking sessions will be held on the following dates  
From 5:30pm-9pm in the Kitchen



October 1<sup>st</sup>  
October 15<sup>th</sup>  
October 29<sup>th</sup>

November 12<sup>th</sup> (if needed to fill orders)

Pumpkin Rolls will be sold to benefit the Cardinal School Meal Ministry

Volunteer Sign-up Sheet is posted on the church bulletin board

See the Denises for additional details