### Parkman Congregational Church November 3, 2024

Member of the Conservative Congregational Christian Conference

18265 Madison Road • (Parkman Township)
Middlefield, Oh 44062
Church Office: (440) 548-4829

E-mail: <u>parkmanchurch@windstream.net</u>
On the Web: <u>www.parkmanchurch.com</u>

Http://facebook.com/parkmanchurch

Pastor: Reverend Will Coley

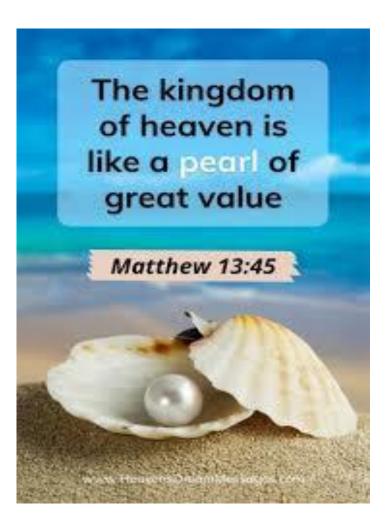
Phone: (978) 473-9605
'Pastor Will's Cell Phone is turned off after 9:00 pm'
If there is an emergency, please call one of the Elders'
listed below - Thank You

Jim Toth	Elder	440-632-0478
Frank Bosak	Elder / Moderator	330-674-6576
Andrew Stone	Elder	330-360-7149
Tyler Hostetler	Elder	440-313-8492
Ernie Roth	Elder	440-548-5077
Korey Herr	Elder	440-384-1792



SUNDAY MORNING WORSHIP SERVICE 10:30am SUNDAY EVENING PRAYER SERVICE 7:00pm

### Parkman Congregational Church November 3, 2024



Pastor: Reverend Will Coley
Ministers: Members of this Congregation

### Parkman Congregational Church

#### THIS WEEK'S CHURCH CALENDAR

Sunday, **November 3** Sunday school, 9:00 am

Fellowship Time, 10:00 am

Worship Service, 10:30 am

Evening Prayer Service, 7:00 pm

Monday, November 4 Committee Meeting, 7:00 pm

Tuesday, November 5 Turkey Dinner, 4:30-7:00 pm

Saturday, **November 9** AA, 8:30 pm

Sunday, **November 10**Sunday school, 9:00 am
Fellowship Time, 10:00 am

Worship Service, 10:30 am

Evening Prayer Service, 7:00 pm



Sunday November 17th Is
Parkman Churches Shoebox
Collection Day!
Shoebox Kick-off is Sunday, October
6th when you can Pick up Shoeboxes,
Labels and Packing Information.

Please See Mary Jane Roth If You Have Any Questions.

NOTE: WE ARE OUT OF PRINTED SHOEBOXES BUT YOU CAN

USE ANY REGULAR SHOEBOX OR THE PLASTIC BOXES

FROM WALMART.

## Parkman Congregational Church

November 3, 2024

PARKMAN CONGREGATIONAL CHURCH SUNDAY EVENING PRAYER SERVICE, 7:00 PM





Not God's plan for my life But my life for God's plan Not God's vision for our church But our church for God's Vision

## Parkman Congregational Church

November 3, 2024

#### **SCRIPTURE OF THE MONTH**

Matthew 13:57b

"A prophet is not without honor except in his hometown and in his own household."

And they took offense at him.
But Jesus said to them, 'A
prophet is not without honor
except in his hometown and in
his own household." And he did
not do many mighty works
there, because of their unbelief.
Matthew 13:57-58



Pumpkin Roll Sale

\$15 - Full Roll + \$8 - Half Roll

Pre-order & Prepay only (cash or check)

Accepting orders through November 6<sup>th</sup>

Order forms are available at the church

All proceeds go to the <u>Cardinal Mission</u>

# Parkman Congregational Church November 3, 2024



The Church: A Mixed Body

The great Augustine (400 A.D.) argued that the church in the world is always corpus permixtim, which simply means "mixed body." He was waving that the church is a mixture of those who are true believers

and those who have made professions of faith but who are not really regenerate or numbered among the elect. Because of this reality, Augustine also introduced the very important distinction between the visible church and the invisible church. The visible church refers to all of those people whose names appear on the rolls of a given congregation. The invisible church refers to those people who are truly saved.

Many people have the idea that when Augustine put forward the idea of the invisible church, he was speaking of individuals who believe they do not need to be a part of a local church. There are people who maintain that they can worship God on their own. Hence, they are never visible, never seen, inside the walls of a church. It may be possible to be a Christian and have such disdain for the local church, but I am doubtful. All believers are called to be members of congregations, to be involved in the visible body of Christ. Of course, there are extreme examples of people who are part of the invisible church but cannot be in the visible church. An example might be someone who is converted in isolation in a prison camp where no expression of the visible church is permitted. However, Augustine argued that the invisible church exists substantially and primarily within the visible church.

The invisible church is called invisible because the real state of any individual's heart, the condition of his or her soul - regenerate or unregenerate - is beyond the scope of anyone's vision, except God's. We look on the outward appearances, but God looks on the heart (1 Sam. 16:7). He knows those who are His. Thus, Augustine said that the invisible church is made up of God's elect, whom He has gathered to Himself, the Holy Spirit having regenerated them and begun to bring them into conformity to the Son.

If we are in the invisible church, God charges us to make our membership visible. We are told, "By their fruits you will know them (Matthew 7:20). We can produce fruits that may be indicators that we are indeed in the kingdom of God, but sometimes the fruit that people show is counterfeit. We all know of people whom we thought were dedicated Christians, but in the end they departed the faith and repudiated everything to do with it. As John tells us, "They went out from us, but they were not of us; for if they had been of us, they would have continued with us" (1 John 2:19a). The possibility of deception is always there because we cannot know what is in the soul of another person.

# Parkman Congregational Church November 3, 2024

#### **ANNUAL TURKEY DINNER**



**TUESDAY, NOVEMBER 5<sup>TH</sup>**4:30 -7:00 PM

You can sign up at the bulletin board to indicate how you would be willing to help – Thank you!

Cost for the meals is \$15.00 each
Dine In and Carry Out.

Sunday, November 2<sup>nd</sup> at 2:00 am



# Parkman Congregational Church November 3, 2024

#### **CARDINAL MISSION MEAL**



PLEASE HAVE ITEMS TO THE CHURCH
BY WEDNESDAY, NOVEMBER 20<sup>TH</sup> BY 5:00 PM
DONATIONS NEEDED FOR THE FAMILY
THANKSGIVING MEAL ARE:

TURKEY • MASHED POTATOES • STUFFING •
YAMS • CORN • GRAVY • ROLLS • CRANBERRY
SAUCE • PIE.

PLEASE SIGN UP AT THE BULLETIN BOARD

IF YOU CAN HELP - THANK YOU!