

# Parkman Congregational Church

August 18, 2024

Member of the Conservative Congregational  
Christian Conference

18265 Madison Road • (Parkman Township)  
Middlefield, Oh 44062

Church Office: (440) 548-4829

E-mail: [parkmanchurch@windstream.net](mailto:parkmanchurch@windstream.net)

On the Web: [www.parkmanchurch.com](http://www.parkmanchurch.com)

[Http://facebook.com/parkmanchurch](http://facebook.com/parkmanchurch)

*Pastor: Reverend Will Coley*

Phone: (978) 473-9605

'Pastor Will's Cell Phone is turned off after 9:00 pm'

If there is an emergency, please call one of the Elders'  
listed below - Thank You

Jim Toth	Elder	440-632-0478
Frank Bosak	Elder / Moderator	330-674-6576
Andrew Stone	Elder	330-360-7149
Tyler Hostetler	Elder	440-313-8492
Ernie Roth	Elder	440-548-5077
Korey Herr	Elder	440-384-1792



**SUNDAY MORNING WORSHIP SERVICE 10:30AM**  
**SUNDAY EVENING PRAYER SERVICE 6:00 - 7:00PM**

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*Song of Solomon 5:1-6*

*Pastor: Reverend Will Coley*

*Ministers: Members of this Congregation*

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## THIS WEEK'S CHURCH CALENDAR

Sunday, <b>August 18</b>	Sunday school, 9:00 am Fellowship Time, 10:00 am Worship Service, 10:30 am  Evening Prayer Service 6-7:00 pm
Monday, <b>August 19</b>	Dinner Night Out, 6:30pm
Wednesday, <b>August 21</b>	Cardinal Meal Prep., 5:30pm
Thursday, <b>August 22</b>	Cardinal Meal Delivery
Saturday, <b>August 24</b>	AA, 8:30 pm
Sunday, <b>August 25</b>	Sunday school, 9:00 am Fellowship Time, 10:00 am Worship Service, 10:30 am  Evening Prayer Service, 6:00-7:00 pm

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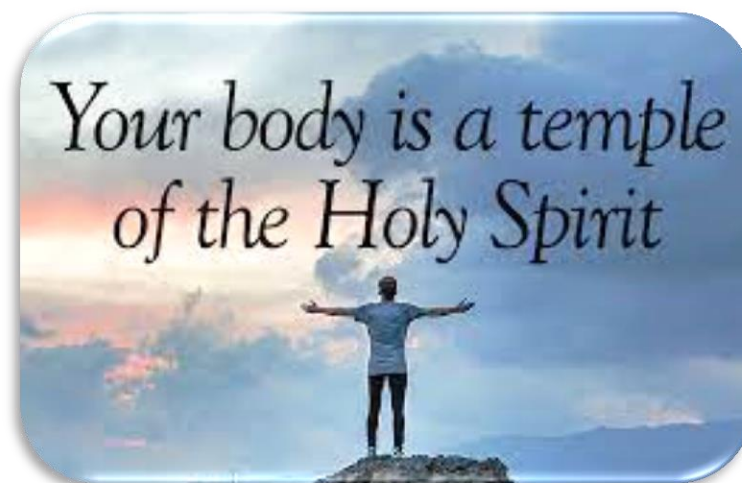
**NOT** God's plan for my life  
**BUT** my life for God's plan  
**NOT** God's vision for our church  
**BUT** our church for God's Vision

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## SCRIPTURE OF THE MONTH

**1<sup>st</sup> CORINTHIANS 6:19, 20**



*<sup>19</sup>“Or do you not know that your body is a temple  
of the Holy Spirit within you,  
whom you have from God? You are your own.  
<sup>20</sup>For you were bought with a price.  
So Glorify God in your body.”  
- 1<sup>st</sup> Corinthian's 6”19, 20*

*Parkman Congregational Church*  
*August 18, 2024*

- You are not your own!

As a follower of the Lord the first thing that we should come to realize is that we are no longer our own. Consider the first question of the Heidelberg Catechism: What is your only comfort in life and death?

That I am not my own, but belong body and soul, both in life and death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him.

This doctrinal statement is so comforting. Our Scripture verse for this month from 1<sup>st</sup> Corinthians is one of the scripture references to this doctrinal statement. When we live in this reality that as planned for, eternally loved, children of God who have been bought by our faithful Lord and Savior then we can walk through this life without worrying what will happen to us. Our Faithful Lord is in charge and all I have to do is follow Him as He gently leads me.

*Parkman Congregational Church*  
*August 18, 2024*

**PCC ANNUAL DINNER OUT**



**1231 YOUNGSTOWN WARREN RD, NILES 44446**

**JOIN US ON MONDAY, AUGUST 19<sup>TH</sup> AT 6:30P.M.**

**IF YOU WOULD LIKE TO CARPOOL,**

**WE WILL LEAVE THE CHURCH AT 5:45P.M.**

**SIGN UP AT THE BULLETIN BOARD OUTSIDE THE**

**SECRETARY'S OFFICE AND LET US KNOW YOU  
CAN COME ALONG.**

**WE NEED TO MAKE A RESERVATION FOR OUR  
LARGE GROUP**

*Parkman Congregational Church*  
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**GEAUGA COUNTY GRANGE DINER**  
**Geauga County Fair**  
**Thursday, August 29 – Monday,**  
**September 2, 2024**

**Labor Day Weekend we are looking for**  
**volunteers to help at the**  
**'GEAUGA COUNTY GRANGE DINER'**  
**during the Geauga County Fair.**

**Brian and Chris Lanstrum manage the diner**  
**with the profits going to several local**  
**organizations.**

**Parkman Church has been a partnering**  
**organization for the past few years.**

**To sign up or for more information see Brian**  
**or Chris. You may also sign up on the bulletin**  
**board posted across from the Secretary's**  
**office.**

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**PARKMAN CONGREGATIONAL CHURCH**  
**SUNDAY EVENING PRAYER SERVICE**  
**6:00 – 7:00 pm**