Parkman Congregational Church February 11, 2024

Member of the Conservative Congregational Christian Conference

18265 Madison Road • (Parkman Township) Middlefield, Oh 44062

Church Office: (440) 548-4829

E-mail: parkmanchurch@windstream.net
On the Web: www.parkmanchurch.com
Http://facebook.com/parkmanchurch

Pastor: Reverend Will Coley

Email: parkman.pastor@yahoo.com
Cell Phone: (978) 473-9605
'Pastor Will's Cell Phone is turned off after 9:00 pm'
If there is an emergency, please call one of the Elders'
listed below - Thank You

Jim Toth	Elder	440-632-0478
Frank Bosak	Elder / Moderator	330-674-6576
Andrew Stone	Elder	330-360-7149
Denise Villers	Treasurer	440-548-2939
David Smith	Back-up Treasurer	440-548-2113
Alison Oliver	Church Clerk	440-289-0780
Laurie Hauser	Financial Secretary	440-655-3039



SUNDAY MORNING WORSHIP SERVICE 10:30AM SUNDAY EVENING PRAYER SERVICE 6:00 - 7:00PM

Parkman Congregational Church February 11, 2024



Pastor: Reverend Will Coley
Ministers: Members of this Congregation

Parkman Congregational Church

THIS WEEK'S CHURCH CALENDAR

Sunday, February 11

Sunday school, 9:00 am

Abide Bible Study, 9:00 am

Fellowship Time, 10:00 am

Worship Service, 10:30 am

Evening Prayer Service 6-7:00 pm

Monday, February, 12

Elder's, 7:00 pm

Social / Women's Fellowship, 7:00 pm

Wednesday, February 14

Ash Wednesday

Abide Bible Study, 6:00-7:30 pm

Friday, February 16

Missions Meal, 7:00 pm

Saturday, February 17

AA 8:30 pm

Sunday, February 18

Sunday school, 9:00 am Fellowship Time, 10:00 am

Worship Service, 10:30 am

Evening Prayer Service, 6:00 pm



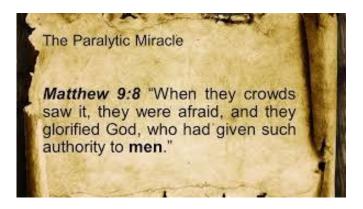
NOT God's plan for my life BUT my life for God's plan NOT God's vision for our church BUT our church for God's Vision

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MATTHEW		
2/11 – Matthew 9:1-8	Jesus Forgives Sin	
2/18 -Matthew 9:9-13	Jesus Calls Matthew	
2/25 -Matthew 9:14-17	The Bridegroom	
3/03 -Matthew 9:18-26	Two Daughters Healed	

Scripture of the Month



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Matthew 9:17 "Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved." When wine was made and first began to ferment, it was put into wineskins made from animal

skins, often goat skins, which had certain elasticity. As the fermenting continued, the new wineskin could expand to accommodate the gases that were escaping in the process. But old wineskin had already been stretched to its capacity, so if new wine were put in it, it would not have sufficient elasticity to withstand the fermentation process and would burst. Both the wine and the wineskin would be ruined. But again, Jesus acknowledged that no one would do such a thing. The problem was known, and because the wine was valuable, no one put it in old wineskins.

Jesus used the example of wineskins – as well as that of an unshrunk cloth – to explain to John's disciples that something new had come. Jesus was effectively saying that a new age and a new covenant had come. He had come to bring radical change, so radical that it was no longer possible to continue in the old ways.

In the Old Covenant the people of God were to follow God by keeping the law and the prophets. We have already heard Jesus say that He has not come to abolish the law and the prophets, but to fulfill them. This means that now under the new covenant that we are now called to put on Christ (Romans 13:14). Our God wants us body and soul. He does not call us to dabble in religion. He commands us to commit ourselves to Him from the depths of our souls. Christianity is not a part-time thing. There really is a sense in which it is all or nothing at all. But even the disciples of John the Baptist did not get it. They did not understand – because it truly takes an indwelling of God's Spirit to open the eyes of His children to this spiritual reality.

- R. C. Sproul

SUNDAY EVENINGS PRAYER SERVICE



6:00 - 7:00 pm

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Monthly Meals for Mission



This month's meal is pulled Pork and Macaroni & Cheese on Friday, February 16, 2024.

We are looking for people to cook the pork and shred it during the week of the meal.

Please see <u>Denise Villers</u> if you can help.

The sign-up sheets for donations needed and volunteers are posted.