

# *Parkman Congregational Church*

## *November 13, 2022*

*Member of the Conservative Congregational  
Christian Conference*

**18265 Madison Road • (Parkman Township)  
Middlefield, Oh 44062**

**Church Office: (440) 548-4829**

**E-mail: [parkmanchurch@windstream.net](mailto:parkmanchurch@windstream.net)**

**On the Web: [www.parkmanchurch.com](http://www.parkmanchurch.com)**

**[Http://facebook.com/parkmanchurch](http://facebook.com/parkmanchurch)**

*Pastor: Reverend Will Coley*

**Email: [parkman.pastor@yahoo.com](mailto:parkman.pastor@yahoo.com)**

**Cell Phone: (978) 473-9605**

**'Pastor Will's Cell Phone is turned off after 9:00 pm'**

**If there is an emergency, please call one of the Elders'  
listed below - Thank You**

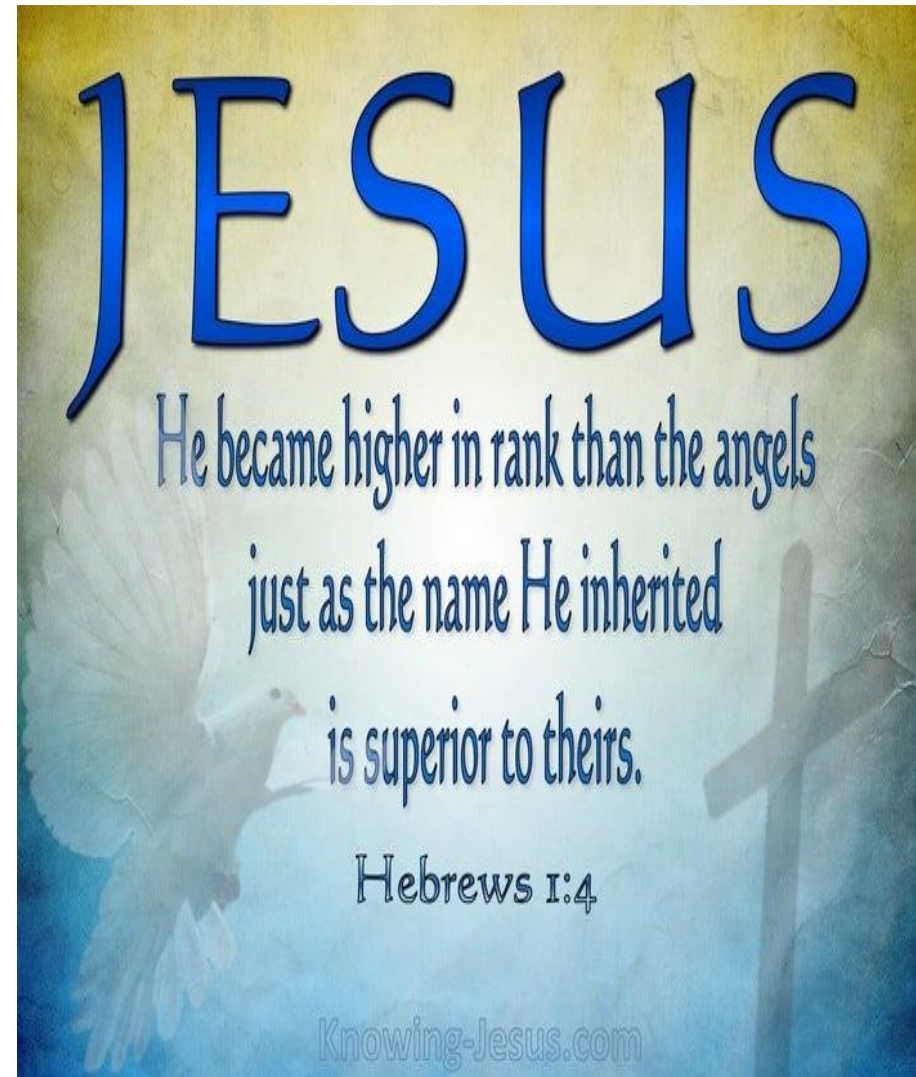
James Pavlic	Elder	440-635-7700
Jim Toth	Elder	440-632-0478
Frank Bosak	Elder / Moderator	330-674-6576
Denise Villers	Treasurer	440-548-2939
David Smith	Back-up Treasurer	440-548-2113
Alison Oliver	Church Clerk	440-289-0780
Laurie Hauser	Financial Secretary	440-655-3039



**NOT God's plan for my life  
BUT my life for God's plan  
NOT God's vision for our church  
BUT our church for God's Vision**

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*Pastor: Reverend Will Coley*  
*Ministers: Members of this Congregation*

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## THIS WEEK'S CHURCH CALENDAR

Sunday, **November 13**                      Sunday school, 9:00 am  
Fellowship, 10:00 am  
Worship Service, 10:30 am  
Observance of the Lord's Supper

Monday, **November 14**                      Elders, 7:00 pm  
Women's Fellowship, 7:00 pm  
**Last day for Shoeboxes**

Friday, **November 18**                      **Missions Meal - Drive through, 5-7pm**  
**Movie Night, 7:00 pm**

Saturday, **November 19**                      AA – 8:30 pm

Sunday, **November 20**                      Sunday school, 9:00 am  
Fellowship Time, 10:00 am  
Worship Service, 10:30 am  
Observance of the Lord's Supper  
**Info meeting, Potluck+ decorate the church**

### *Scripture of the Month* *Romans 15:18*

I will not venture to speak  
of anything except what  
Christ has accomplished...  
So from Jerusalem all the  
way around to Illyricum,  
I have fully  
proclaimed  
the gospel of Christ.

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## SERMON SERIES

<i>ROMANS</i>	
11/13 – Hebrews 1:1-4	God speaks through Jesus
11/20 – Romans 15:14-21	To Bring the Gentiles to Obedience
11/27 – Romans 15:22-32	I hope to see you



### MONTHLY MEALS FOR MISSIONS

**FRIDY NOVEMBER 18**

**\$15.00 each - Drive Thru - Carry out**

**Pick up from 5:00 - 7:00 pm**

**All proceeds go to the mission work of  
Parkman Congregational Church**

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### DID YOU KNOW?

#### Faith Works

"The combination of words and works, the verbal and the visual, is recognition that human beings often learn more through their eyes than through their ears. Words explain works, but works dramatize words. The public ministry of Jesus is the best example of this, and after His ascension into heaven He continued 'to do and teach' through His apostles (Acts 1:1). It would be wrong to conclude, however, that 'works' means only miracles. One of Jesus' most powerful visual aids was to take a child into His arms, and one of the early churches was their common life and their care for the needy... Paul's only other use of these three words ['power', 'signs' and 'wonders'] is in relation to His ministry in 2<sup>nd</sup> Corinthians 12:12, where he calls them 'the things that mark an apostle'... this is not to deny that God can perform miracles today... it is rather to acknowledge that their chief purpose was to authenticate the unique ministry of the apostles (see, Hebrews 2:4 for example)."

- John Stott: The Message of Romans (pg. 380-381).



**FRIDAY NIGHT IS MOVIE NIGHT!**

**NOVEMBER 18 – 6:30 PM**

**FAMILY FRIENDLY MOVIES**

**► Popcorn and Refreshments ◄**

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**The Collection Day deadline for Parkman Church is Monday, November 14<sup>th</sup>. Please bring in your shoeboxes early Thank you!**

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**► SUNDAY NOVEMBER 20TH ◄**

**Following the Worship Service – Stay and help decorate the church for the Christmas Season and join your church family for a Donation Dinner. Also there will be a short informational meeting.**