

Parkman Congregational Church

Member of the Conservative Congregational Christian Conference

18265 Madison Road • Middlefield, Oh 44062

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On the Web: www.parkmanchurch.com

[Http://facebook.com/parkmanchurch](http://facebook.com/parkmanchurch)

Pastor: Reverend Will Coley

Email: parkman.pastor@yahoo.com

Cell Phone: (978) 473-9605

*'Pastor Will's Cell Phone is turned off after 9:00 pm'
If there is an emergency, please call one of the Elders'
listed below - Thank you*

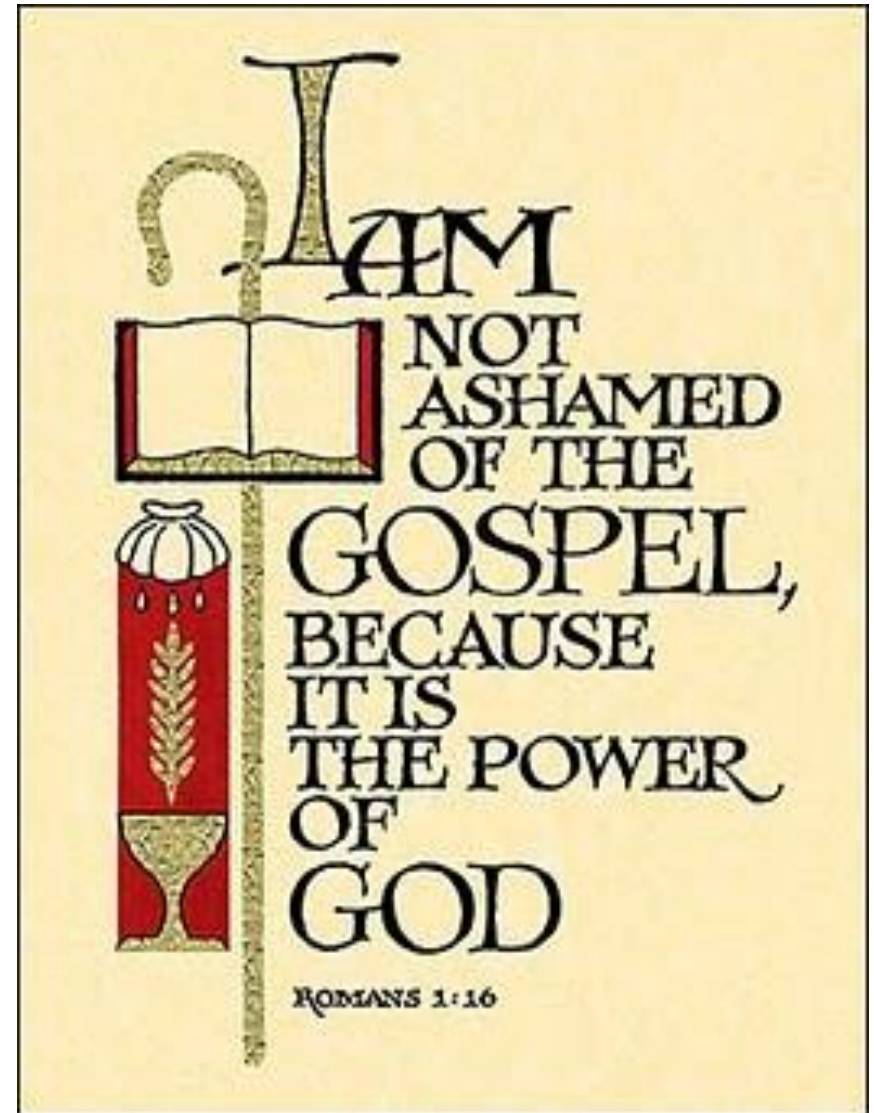
James Pavlic	Small Groups & Church Plant	440-635-7700
Jim Toth	Elder	440-632-0478
Frank Bosak	Elder & Moderator	330-674-6576
Denise Villers	Treasurer	440-548-2939
David Smith	Back-up Treasurer	440-548-2113
Laurie Hauser	Financial Secretary	440-655-3039
Alison Oliver	Church Clerk	440-289-0780



*We Welcome Our Guests!
We are glad you could join us today
And we encourage you to return often*

Parkman Congregational Church

February 7, 2021



*Pastor: Reverend Will Coley
Ministers: Members of this Congregation*

Parkman Congregational Church

February 7, 2021

Prelude 10:30 a.m.

Greetings / Announcements

Call to worship

***Doxology**

Scripture

Romans 1:1-7

Sermon

Here Come the Gentiles

Romans: Helping the Gentiles understand God better

Holy Communion

Prayer

Benediction

Postlude

Mission of the Church

NOT God's plan for my life

BUT my life for God's plan

NOT God's vision for our church

BUT our church for God's vision

Parkman Congregational Church

THIS WEEK'S CHURCH CALENDAR

Sunday, February 7

Worship Service, 10:30 am

Monday, February 8

Elder's, 7:00 pm

Women's Fellowship, 7:00 pm

Vitalant in Social Hall 2 – 7:00 pm

Wednesday, February 10

Vision Team, 7-8:00 pm

Saturday, February 13

BUT FIRST, **COFFEE**, 9-10:00 AM

AA, 8:30 pm

Sunday, February 14

Valentine's Day

Sunday school – 9:00 am

Fellowship Time – 10:00 am

Worship Service – 10:30 am



SERMON SERIES

Romans: Helping the Gentiles understand God better

02/07 – Romans 1:1-7	Here Come the Gentiles
02/14 – Romans 1:8-15	Your Faith is Proclaimed
02/21 – Romans 1:16-17	I am not ashamed of the Gospel!!!
02/28 – Romans 1:18-20	The Wrath of God

SCRIPTURE OF THE MONTH

“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also the Greek.”

Romans 1:16

Parkman Congregational Church

February 7, 2021

"Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid." –

John 14:27



You can add your prayer requests at the Prayer Podium by the entrance doors in the Narthex on the upper level of the church.

We ask that you continue to keep those on the prayer list in your daily prayers.

Prayers and Rejoice for our Vision Team and Church Leaders!

Jess Czacherski –Surgery on February 3rd. Note: Surgery went well

Family of David Domes, 52 year old passed away from complications of Covid-19

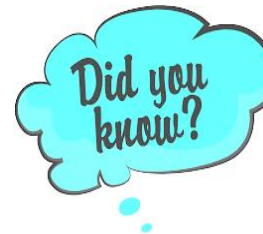
Nelson – Has Covid-19

Small businesses in area struggling

Fundraiser Dinners

Parkman Congregational Church

February 7, 2021



Romans is hard letter to read. Paul is teaching the body of believers in Rome – who were mostly Gentiles – who our Lord and Savior is and what He has done. In order to understand our need for redemption though, Paul realizes that Gentiles need to understand our predicament before an all Holy Lord. This letter is a letter many struggle with and would rather not have in the scriptures. John Stott

penned this concerning Romans:

*"I confess that, ever since I became a Christian fifty-six years ago, I have enjoyed what could be termed a 'love-hate' relationship with Romans, because of its joyful-painful personal challenges. It began soon after my conversion, with chapter 6 my longing to experience that 'death to sin' which it seemed to promise. I toyed for many years with the fantasy that Christians are supposed to be as insensitive to sin as a corpse to external stimuli. My final deliverance from this chimera was sealed when I was invited to give the Keswick Convention 'Bible Readings' on Romans 5-8 in 1965, which we subsequently published under the title **Men Made New**.*

Next, it was Paul's devastating exposure of universal human sin and guilt in Romans 1:18-3:20 which rescued me from that kind of superficial evangelism which is preoccupied only with people's 'felt needs'. The very first sermon I preached after my ordination in 1945, in St Peter's Church, Vere Street, was based on the repeated Romans statement that 'there is no distinction' between us (3:22 and 10:12), either in our sin or in Christ's salvation. Then there was Romans 12 and its demand for our whole-hearted commitment in response to God's mercies, and in Romans 13, whose teaching about the use of force in the administration of justice made it impossible for me to remain a total pacifist in the Tolstoy-Ghandi tradition. As for Romans 8, although I have declaimed its final triumphant verses at innumerable funerals, I have never lost the thrill of them..."

This is going to be a wild ride through Romans and our hope is that – while it will feel weighty at times – you will in the end find more and more joy in the work of our Lord and Savior in your life which will encourage you to go and make more disciples.

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Kay Hanus has moved to a nursing facility.

Her new address is:

Kay Hanus

C/O Garden of Liberty Park

9975 Green Tree Pkwy

Streetsboro, Ohio 44241



She would be happy to get a card or a note from her friends at Parkman Church. There are no visitation hours at this time due to Covid-19 restrictions.



Movie Nights

2/5 at 6:30 pm -Lord of the Rings
night - The Hobbit: An Unexpected
Journey

2/12 at 6:30 pm -Small Group -a story about a documentary
filmmaker makes his way into a church to try and expose the
dark side of Christianity.

2/19 at 7:00 pm -The Chronicles of Narnia: the Lion, the
Witch, and the Wardrobe

2/26 at 6:30 pm -I Still Believe - Jeremy Camp

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Questions to consider surrounding the text

Read Romans 1:1-7

1. Paul introduces in his greeting several thoughts in these first 7 verses that he will expand upon later in the letter. What themes are mentioned?
2. In verse 5, Paul uses the phrase “obedience of faith” to depict the goal of the grace and apostleship which Paul and others had received. What does “obedience of faith” look like in a Christian life?
3. What do the first 6 verses tell us about “the gospel”?
4. Who is Paul writing to (v.7)? How does he describe them?